

JAN 19 2 17 PM '71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH

VOL 906 PAGE 563

WHEREAS, ^{R.M.C.} Grantor heretofore conveyed an undivided 56/100ths interest to Grantees in certain property situate on the eastern or southerly side of Interstate 85, and southern or westerly side of Ridge Road by deed dated March 20, 1967, and recorded in Deed Book 816, Page 9; and

~~KNOW ALL MEN BY THESE PRESENTS, THAT~~

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~~KNOW ALL MEN BY THESE PRESENTS, THAT~~ WHEREAS, through inadvertence the property herein described was omitted from said deed and said consideration has been paid for all of said property, including that inadvertently omitted, NOW, THEREFORE,

KNOW ALL MEN BY THESE PRESENTS, That THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, TRUSTEE FOR JAMES G. BANNON UNDER WRITTEN AGREEMENT DATED MARCH 4, 1966, a corporation chartered under the National Banking Laws, and having a principal place of business at Greenville, State of South Carolina, in consideration of the premises and to carry out the original contract between Grantor and Grantees, and the sum of One Dollar (\$1.00) to it in hand paid, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto FRANCIS M. HIPPI, J. KELLY SISK, ROBERT S. SMALL AND CHARLES P. BALLENGER, their heirs and assigns forever in equal shares, as tenants in common, an undivided 56/100ths interest in and to the following-described real estate:

ALL that piece, parcel or lot of land being known and designated as Tract No. 2 on Plat of Property of Frank E. R. Siena, Trustee, made by Dalton & Neves, Engineers, July, 1963, and having, according to said plat the following metes and bounds, to-wit:

TRACT NO. 2

BEGINNING at an iron pin on the southwesterly side of the right-of-way for Highway I-85 at corner of Tract No. 1, now or formerly owned by Hines; and running thence S. 13-52 E. 399.1 feet to a point; thence S. 14-31 W. 85.8 feet to a point; thence S. 55-07 W. 257.6 feet to a point; thence S. 51-0 W. 160.6 feet to a point; thence S. 36-10 W. 250.8 feet to a point in the line of the Parkins Lake Subdivision; thence along the line of that property S. 56-15 E. 444.5 feet to an iron pin; thence N. 33-58 E. 1719.2 feet to an iron pin on Ridge Road; thence along Ridge Road N. 41-45 W. 77.6 feet to a point; thence S. 49-12 W. 16.3 feet to a point; thence N. 43-02 W. 205.6 feet to a point; thence N. 54-58 E. 10 feet to a point; thence N. 41-20 W. 88.6 feet to a point; thence N. 72-41 W. 73.7 feet to a point; thence along the Highway I-85 right-of-way as follows: S. 58-49 W. 148.7 feet, S. 45-41 W. 138.3 feet, N. 50-30 W. 15 feet and S. 39-30 W. 524.7 feet to an iron pin, the point of beginning.

Being a portion of the same property conveyed to the Grantor herein by deed of James G. Bannon dated March 4, 1966, and recorded in the office of the R.M.C. for Greenville County in Deed Book 793, at page 204. (Said deed purported to convey to Grantor a 100% ownership in said Tract 2 hereinabove described whereas, in fact, said James G. Bannon and his predecessor in title Frank E. R. Siena (Deed Book 793, Page 200) owned only a 56/100ths interest in said Tract 2.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of March, 19 67.

THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, TRUSTEE FOR JAMES G. BANNON UNDER WRITTEN AGREEMENT (SEAL) DATED MAR. 4, 1966

SIGNED, sealed and delivered in the presence of:
Fannie S. Cromwell
[Signature]

By: *[Signature]* TRUSTEE
[Signature] ASST. GRANTOR
A Corporation

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of March, 19 67.

[Signature] (SEAL)
Notary Public for South Carolina.

Fannie S. Cromwell

My Commission Expires: 1/1/71
RECORDED this 19 day of January 19 71 at 2:17 P. M. No. 16681

11/11/71 - 16681 - 5